MINUTES OF THE REGULAR

MEETING OF THE COMMISSION

August 8, 2023

1. Call to Order | Pledge of Allegiance

The regular meeting of the Board of Commissioners of Public Utility District No. 1 of Whatcom County was called to order at 8:15 a.m. by Commissioner Atul Deshmane. Said meeting was open to the public and notice thereof had been given as required by law. Those present included: Commissioner Atul Deshmane, Commissioner Christine Grant; and Legal Counsel Jon Sitkin. Commissioner Arnett's absence was excused. Staff: Chris Heimgartner, General Manager; Assistant General Manager Brian Walters; Andrew Entrikin, Broadband Program Manager; Ann Grimm, Executive Assistant; Annette Smith, Director of Finance; Steve Jilk, In-House Consultant; Rebecca Schlotterback, Manager of Contracts and Regulatory Compliance; Aaron Peterson, IT/SCADA Technician; Mike Macomber, IT/SCADA Technician; Traci Irvine, Accountant I; Garrett Love-Smith, Project Manager; and Kurt Wank, Director of Utility Operations.

Public attending:

Rick Maricle, Citizen Robin Dexter, Citizen Tyler McDevitt P66 Jack Wellman, PSE

Approval of Agenda

No changes made.

ACTION: Commissioner Grant made the motion to APPROVE THE AGENDA OF AUGUST 8, 2023. Commissioner Deshmane second the motion. Motion passed unanimously.

Approval of Consent Agenda

- Approval of Meeting Minutes of the Regular Meeting of July 11, 2023;
- Approval of Meeting Minutes of the Regular Meeting of July 25, 2023;
- Approval of the Claims of August 8, 2023:

VENDOR NAME ALUMICHEM CANADA INC (formerly WATERHOUSE ENV.) ARG INDUSTRIAL	AMOUNT 31,083.80 26.24
AT&T MOBILITY	1,798.03
CARLSON STEEL WORKS, INC	22.85
CDW/COMPUTER DISCOUNT WAREHOUSE	2,812.26
CESCO NEW CONCEPT CHEMICAL PRODUCTS	148.95
CONNER, ERIC	201.61
CONSOR NORTH AMERICA, INC.	138,335.70
CORNERSTONE MANAGEMENT, INC.	1,462.00
EDGE ANALYTICAL LABORATORIES	24.00
FASTENAL	29.21
FCS GROUP	5,813.75
FERGUSON ENTERPRISES, INC	60.95
FERNDALE ACE HARDWARE	141.94
GRAINGER	50.78
GUARDIAN SECURITY SYSTEMS, INC	93.18
HACH COMPANY	8,092.88
HARDWARE SALES, INC.	360.57
HDR ENGINEERING, INC.	7,896.45
HEALTH PROMOTIONS NORTHWEST	150.00
K ENGINEERS, INC.	217.50
KCDA PURCHASING COOPERATIVE	197.38
LFS MARINE	638.57
MANAGEMENT SERVICES NW	689.61
MOTOR TRUCKS, INC	121.73
NORTH COAST ELECTRIC COMPANY	1,547.47
NORTHWEST CASCADE, INC.	128.50
NORTHWEST FIBER DBA ZIPLY FIBER	1,423.23
NP INFORMATION SYSTEMS (3-D CORP)	269.82
P&P EXCAVATING, LLC	72,688.37
PACIFIC UNDERWRITERS CORP INC	236.00
PLATT ELECTRIC SUPPLY CO	3,814.21
PORTAL WAY FARM & GARDEN	11.41
PUD #1 OF WHATCOM COUNTY	11.90
PUGET SOUND ENERGY, INC	6,673.46
REGENCE BLUE SHIELD	47,532.58
REISNER DISTRIBUTION, INC	1,445.18
RICOH USA	165.18
SHRED-IT USA	55.13
SMITH MECHANICAL	502.93

SSC - SANITARY SERVICE COMPANY	614.25
TEAMSTER LOCAL #231	616.00
UNITED WAY OF WHATCOM COUNTY	742.00
UTILITIES UNDERGROUND LOCATION	18.06
VALVOLINE	101.71
WA ST DEPT OF HEALTH	424.00
WASHINGTON DENTAL SERVICE	2,941.95
WASHINGTON TEAMSTERS WELFARE	13,273.40
WEST COAST MARINE SERVICES	183.50
WHATCOM JANITORIAL	1,430.00
GRAND TOTAL	\$358,836.99

ACTION: Commissioner Grant made the motion to APPROVE THE CONSENT AGENDA OF AUGUST 8, 2023. Commissioner Deshmane second the motion. Motion passed unanimously.

4. Public Comment

Robin Dexter commented on climate issues and urged the PUD to increase its Reserves fund. Rick Maricle also commented on the Reserves fund and thinks the amount is fine.

5. General Manager's Report

The report included discussion on electric municipalization and working on sourcing additional power sources and grants to assist the District with possible funding opportunities; Properties at Cherry Point: SSA, a PUD customer, has its industrial site up for sale; and the land sale between Alcoa and Alta Gas is complete. The District has interest in the substation at Alcoa, owned by BPA. More discussion is planned at a BPA/PUD meeting next month.

6. Old Business

• Broadband Program Update

- Entrikin updated on the status of WA Broadband Office's contract for the Point Roberts project;
- Port/PUD Broadband Steering Committee reviewed a resolution from the County to identify approaches to expand broadband access in Whatcom County.
- Entrikin provided a presentation update on where broadband is at now, nationally and locally, and what the future may hold for funding opportunities for 2025 and 2026.
- Grant requested another update on the District's Local Utility District (LUD) plan to bring fiber to rural areas. Last meeting, the discussion about a LUD for the Raven's Crest area was declined.
- Whatcom County will consider broadband funding if requests are directed to the Economic Development Investment (EDI) Board.

• Adjudication Update

- Ecology has delayed adjudication filing until spring 2024.
- The Continuing Legal Education (CLE) local workshop for attorneys on the adjudication process has been postponed to January. More information is forthcoming.
- Will check in with the Ag Board and their attorney, Bill Clarke tomorrow;
- Met with Jay Manning/County staff on feedback from the Anchor QEA study providing long-term water supply issues and ongoing climate issues.

7. New Business

a) First Half 2023 Financial Report

Finance Director Smith presented the first half financial report update on the 2023 Capital and Operating Budget to Actual figures for January – June, 2023. Slides of the presentation are attached at the end of the Minutes.

ACTION: No action requested. Information only.

b) Approve Renewal of Medical Benefits for Administrative Employees and Commissioners This year's renewal of benefits comes in at a slight increase of 2.23% increase for medical/Rx/vision and 2.85% for dental insurance.

ACTION: Commissioner Grant made the motion to APPROVE RENEWAL OF THE DISTRICT'S MEDICAL/VISION/RX AND DENTAL INSURANCE PLANS FOR NON-UNION EMPLOYEES AND COMMISSIONERS: REGENCE BLUE SHIELD EMPLOYEE CHOICE PLATINUM 250 PLAN AND DELTA DENTAL SERVICE PPO PLAN, EFFECTIVE SEPTEMBER 1, 2023 – AUGUST 31, 2024 AND AUTHORIZE THE GENERAL MANAGER TO SIGN ON BEHALF OF THE DISTRICT. Commissioner Deshmane second the motion. Motion passed unanimously.

c) Adopt Resolution No. 832 – Amending the Policy for Employee Compensation of Administrative Employees

This is a recommendation to update the Accountant I job description and amend the salary range should the need arrive to fulfill the position in the future.

ACTION: Commissioner Grant made the motion to ADOPT RESOLUTION NO. 832 – A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE PUBLIC UTILITY DISTRICT NO. 1 OF WHATCOM COUNTY ("DISTRICT") AMENDING THE *POLICY FOR EMPLOYEE COMPENSAITON FOR ADMINISTRATIVE EMPLOYEES* FOR THE PURPOSE OF UPDATING A JOB DESCRIPTION AND SALARY RANGE FOR THAT POSITION. Commissioner Deshmane second the motion. Motion passed unanimously.

8. Operations Report

- Walters and Heimgartner met with the new Bonneville Power Administration's account representative, discussion centered around the draft BPA policy for Tier 1 power prices. BPA may offer two additional products which may or may not be attractive to the District.
- Clarification of comments at the last meeting regarding Nooksack River low flow operations have been running at normal levels, even with low-flow amounts. Low flows and heavy rainfall can also create sedimentation/high levels of turbidity at the intake facilities, especially at Plant 1.
- Wank updated on the Ferndale Substation project; the fiber has been connected. Mid-end of September is the anticipated completion date for the substation.

9. Commissioner Reports

Deshmane:

- Plans to attend the Washington Public Utility Districts Association (WPUDA) committee meetings and Water Workshop next month in-person.
- Plans to attend the Public Power Council Meetings in Portland, in-person.

Grant:

- Attended the Energy Northwest Board of Directors meeting on July 26;
- Undecided on attending WPUDA September committee meetings.
- Plans to attend a Port event on August 16 and County Climate Impact Advisory Committee meeting on August 17.

10. Public Comment – No comments.

11. Executive Session

Commission President Deshmane requested an Executive Session pursuant to RCW 42.30.110(1)(i): Potential Litigation; and RCW 42.30.110(1)(g): To review the qualifications and/or performance of a public employee. Estimated time for Executive Session was sixty (60) minutes. The Commission President indicated no action was anticipated to be taken after the adjournment of Executive Session. After a short recess, the Commission adjourned to Executive Session at 10:23 a.m.

- At 11:20 a.m., an additional fifteen minutes was requested.
- At 11:30 a.m., an additional fifteen minutes was requested.

Executive Session Adjourn

There being no further business for Executive Session, the Commission rejoined the Regular Commission Meeting at 11:59 a.m.

12. Adjourn

There being no further business for the regular meeting, Grant adjourned the regular meeting at 12:00 p.m.

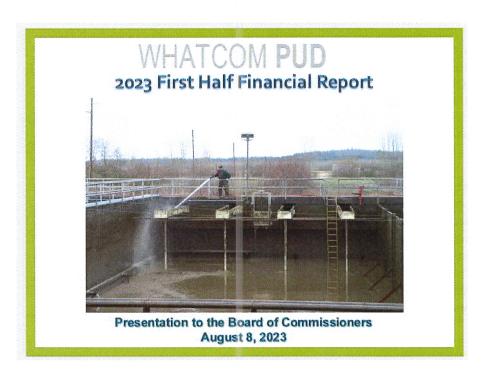
Atul Deshmane, President/Commissioner

Christine Grant, Vice President/Commissioner

Jaime Arnett, Secretary/Commissioner

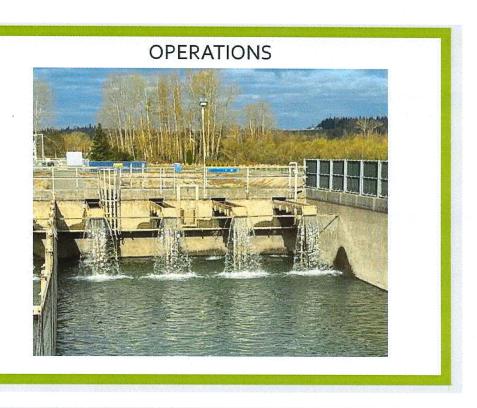
Commission Clerk Note:

1) Video recordings of the Whatcom PUD Commission Meetings are available online at the following link on the PUD's Website: https://www.pudwhatcom.org/the-commission/2023-agendas-packets-meeting-minutes-recordings/



- Billing Structure
- Operations Update
- Capital Projects Update

BILLING STRUCTURES 411 - GRANDVIEW 403 - INDUSTRIAL WATER Fixed Capital Fixed Meter **Fixed Operating** Fixed Fire Fixed Fire? Usage Usage 481 - ELECTRIC **403 - IRRIGATION** Fixed Fee Pass-thru Transmission Usage actual costs Taxes General Service



2023 OPERATING REVENUE January - June

REVENUE	CURRENT	PRIOR	VARIANCE	%	1/2 BUDGET	VARIANCE	%
Industrial Water Sales	5,078,178	4,675,086	403,092	8.6%	5,118,072	(39,894)	-0.8%
Grandvie wWater Sales	119,985	114,925	5,060	4.4%	132,745	(12,760)	-9.6%
Electric Pass-Thru	3,884,283	4,868,769	(984,486)	-20.2%	4,630,438	(746,154)	-16.1%
Electric General Services	1,179,468	1,119,480	59,988	5.4%	1,179,469	(1)	0.0%
Assessment Income	133,247	115,250	17,998	15.6%	56,450	76,797	136.0%
Interest Income	132,508	46,014	86,494	188.0%	30,267	102,242	337.8%
Miscellaneous Income	179,481	124,826	54,655	43.8%	130,711	48,770	37.3%
TOTAL REVENUE	10.707.151	11.064.350	(357 199)	-32%	11 278 150	(570 999)	-51%

WATERYTD (g)	2023	2022	%
INDUSTRIAL WATER	1,949,975,743	1,808,258,500	107.8%
GRANDVIEW	3,287,870	4,005,707	82.1%
IRRIGATION	12,744,912	13,751,937	92.7%
	1 055 000 575	1 925 017 100	107.70/

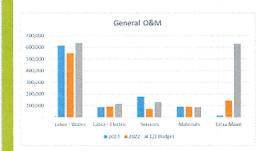


ELECTRIC YTD (m Wh)	2023	2022	%
Electric Utility	114,131	109,040	105%



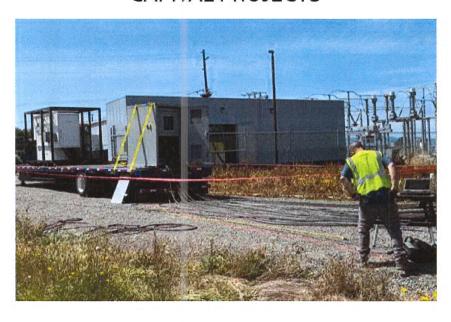
2023 OPERATING EXPENSES January - June

EXPENSES	CURRENT	PRIOR	VARIANCE	%	1/2 BUDGET	VARIANCE	%
Purchased Power	3,831,540	4,807,239	(975,700)	-20.3%	4,611,002	(779,462)	-16.9%
Purchased Water	2,090	1,506	584	38.8%	2,790	(699)	-25.1%
Water Purification	229,488	212,964	16,524	7.8%	220,611	8,877	4.09
Taxes/Process/Delivery Costs	234,567	291,626	(57,060)	-19.6%	266,533	(31,966)	-12.09
General O&M	978,276	934,247	44,029	4.7%	1,599,770	(621,494)	-38.8%
General Administration	1,774,027	1,597,965	176,061	11.096	1,793,278	(19,251)	-1.19
Plan & Develop & Grants	326,021	322,888	3,133	1.0%	380,000	(53,979)	-14.29
Utility Tax Expense	335,528	307,031	28,497	9.3%	359,960	(24,431)	-5.89
Interest Expense	270,458	304,936	(34,478)	-11.3%	270,458	-	0.09
TOTAL EXPENSES	7,981,995	8,780,403	(798,409)	-9.1%	9,504,399	(1.522,404)	-16.0%



PLAN DEVLOP, & GRANTS	2023	2022	1/7	BUDGET
Adjudication / Water Rights	\$ 165,586	\$ 152,750	\$	225,000
Community Education/Communications				5,000
Community Outreach - NWWF booth	180,081			12,500
Customer Survey				2,500
Education and Outreach - PSP	20,895	30,786		50,000
Electric Fe asibility	40,215			
Feasibility Study - Double LL and Fairfield	3,211			35,000
Habitat Restoration	20,000	20,000		12,500
Logo/Rebranding	6,817			7,500
Public Records Request	3.48	26,859		
Small Water Assoc				2,500
Social Media				2,500
Strategic Plain Update		10,200		
Water Supply Management	13,579	10,144		5,000
Water Supply Plan WDFW		50,289		
Water System Service	5,291	5,884		15,000
Watershed Management Support				5,000
Well Monitor Pilot Project / DOH		15,977		
	\$326,021	\$ 322,889	\$	380,000

CAPITAL PROJECTS



2023 CAPITAL January - June

INTERNAL SERVICE			BU	DGET	IAI	N - JUN	EST JUL - DEC		JECTED YE	OVE	R (UNDER)
	1515	COMMUNICATIONS BACKBONE		300,000		1,353	300,000		301,353		1,353
		SMAILER PROJECTS		172,000		66,516	192,000		258,516		36,516
WATER PROJECTS	;										
	RW14	WATER VEHICLES		115,000		37,137			37,137		(77,863)
	RW22	MAIN LINE VALVE		100,000		-	100,000		100,000		-
	RW28	WTP1 PROJECTS		25,000		198,702	-		198,702		173,702
	RW33	PETROGAS METER/VALVE		272,000		324	50,000		50,324		(221,676)
	RW34	PSE WHITEHORN METER/VALVE		280,000		192			192		(279,808)
	RW35	PLANT 1 INTAKE VFD		650,000		6,087	520,000		526,087		(123,913)
	RW38	WATER TREATMENT PLANT 1	1	,051,684		554,470	450,000		1,004,470		(47,214)
	RW44	DISTATION REPAIRS		250,000		40,347	510,000		550,347		300,347
	RW45	HYDRANT VALVES		150,000		708	50,000		50,708		(99,292)
		SMALLER PROJECTS		10,000		21,712	32,000		53,712		43,712
GRANDVIEW PRO.	JECTS										
	GVP5	ROAD CROSSING AT 2349 GRANDVIEW		252,190		500	15,000		15,500		(236,690)
	GVP6	LINE EXTENSION ON GRANDVIEW		100,000		243	-		243		(99,757)
		SMALLER PROJECTS		100,000		28,691	100,000		128,691		28,691
ELECTRIC PROJECT	TS										
	E15	ELECTRIC VEHICLE		127,000		•	72,000		72,000		(55,000)
	£22	FERNDALE SUBSTATION		966,574		450,298	500,000		950,298		(16,276)
		SMALLER PROJECTS		110,000		15,372	110,000		125,372		15,372
		TOTAL CWIP PROJECTS	\$ 5	,031,448	\$ 1	,422,652	\$ 3,001,000	\$	4,423,652	\$	(607,796)
EXTRAORDINARY	MAINTE	NANCE PROJECTS									
	RWM2	CLEAN MUD BASINS		310,000		2,405	286,000		288,405		(21,595)
	RWM6	DOUGLAS RD VAULT		130,000		81	130,000		130,081		81
	RWINEO	PUMP REBUILD		250,000		5,600			5,600		(244,400)
	EM1	ELECTRIC VEGETATION MGMT		150,000		998	150,000		150,998		998
	EM3	SUBSTATION MAINTENANCE		170,000		~	145,000		145,000		(25,000)
		SMALLER PROJECTS		-		2,874					
		TOTAL EXTRAORDINARY MAINT	\$ 1	,010,000	\$	11,958	\$ 711,000	\$	720,084	\$	(289,916)
TOTAL			\$ 6	.041.448	\$ 1	.434,610	\$ 3,712,000	Ś	5.143.736	5	(897,712)
	******************		and the second		or other section.			Total Control			