ATUL DESHMANE, PRESIDENT
CHRISTINE GRANT, VICE PRESIDENT
JAIME ARNETT, SECRETARY

## PUBLIC UTILITY DISTRICT No. 1 of Whatcom County

Agenda for the Regular Meeting of October 10, 2023
8:15 a.m. at the PUD Office
(In-person, Zoom, & Teleconference)

- 1. Call to Order | Pledge of Allegiance
- 2. Approval of Agenda (3 minutes)
- 3. Consent Agenda (5 min.)
  - a) Approval of the Minutes of the Regular Meeting of September 26, 2023
  - b) Approval of Claims for October 10, 2023
- 4. Public Comment (10 minutes Individual speakers: 3 min.)
- 5. General Manager Report (10 min.)
- 6. Old Business (20 min.)
  - a) Broadband Program Update
  - b) Adjudication Update
- 7. New Business
  - a) Approve Resolution No. 834 Authorizing Point Roberts Broadband Fiber Optic Network Agreements
  - b) Approve Professional Services Agreement with Performance Information Technologies
  - c) Projects Update
- 8. Operations Report (10 minutes)
- 9. Commissioner Reports (10 minutes)
  - a) Upcoming Per Diem Requests
- 10. Public Comment (10 minutes- Individual speakers: 3 min.)
- 11. Executive Session: RCW 42.30.110(1)(i): Potential Litigation Water Rights and General (30 min.)
- 12. Adjourn (Estimated 10:30 am)

## Notice:

All Commissioners will participate either in-person, via Zoom/internet or teleconference.

The public meeting can be accessed: In-person at location announced;

By internet: <a href="https://us02web.zoom.us/j/83549801875">https://us02web.zoom.us/j/83549801875</a>
Or telephone: Dial 1 (253) 215 8782 or 1 (346) 248 7799

**Webinar ID**: 835 4980 1875

## **Next Commission Meetings**

October 24 & November 14, 2023 | 8:15 a.m. | Regular Meetings – District Office
1705 Trigg Road, Ferndale, WA 98248
or other location announced
Contact: Ann Grimm, Commission Clerk (360) 384-4288 x 27
www.pudwhatcom.org