ATUL DESHMANE, PRESIDENT
CHRISTINE GRANT, VICE PRESIDENT
JAIME ARNETT, SECRETARY

## PUBLIC UTILITY DISTRICT No. 1 of Whatcom County

Agenda for the Regular Meeting of November 28, 2023 8:15 a.m. at the PUD Office (In-person, Zoom, & Teleconference)

- 1. Call to Order | Pledge of Allegiance
- 2. Approval of Agenda (2 minutes)
- 3. Consent Agenda (3 min.)
  - a) Approval of the Minutes of the Regular Meeting of November 14, 2023
  - b) Approval of Claims for November 28, 2023
- 4. Public Comment (10 minutes Individual speakers: 3 min.)
- 5. General Manager Report (60 min.)
- 6. Old Business (15 min.)
  - a) Broadband Program Update
  - b) Adjudication Update
  - c) Board Retreat Discussion
- 7. New Business (50 min.)
  - a) Second Draft 2024 Budget Presentation
  - b) Public Hearing on Proposed Draft 2024 Budget
  - c) Approve Resolution No. 838 Declaring Surplus of Certain District Property
  - d) December 19th Meeting (Confirm Zoom/teleconference only to approve Claims)
- 8. Operations Report (10 minutes)
- 9. Commissioner Reports (10 minutes)
  - a) Upcoming Per Diem Requests
- 10. Public Comment (10 minutes- Individual speakers: 3 min.)
- 11. Executive Session: RCW 42.30.110(1)(i): Potential Litigation Water Rights Adjudication (20 min.)
- 12. Adjourn (Estimated 10:30 a.m.)

## Notice:

All Commissioners will participate either in-person, via Zoom/internet or teleconference.

The public meeting can be accessed: In-person at location announced;

**By internet:** <a href="https://us02web.zoom.us/j/87812248689">https://us02web.zoom.us/j/87812248689</a> **Or telephone:** Dial 1 (253) 215 8782 or 1 (346) 248 7799

**Webinar ID**: 878 1224 8689

## **Next Commission Meetings**

December 12 & 19, 2023 | 8:15 a.m. | Regular Meetings – District Office 1705 Trigg Road, Ferndale, WA 98248 or other location announced Contact: Ann Grimm, Commission Clerk (360) 384-4288 x 27 www.pudwhatcom.org